# The Rebel Report

## Nov I, 2024

Nov 2: PFK's Rankin Chili Supper Nov 5: No School—Election Day

Nov 7: Sports Pictures: Boys Basketball & Dance

Nov 12: NJHS Induction Ceremony
Nov 15: Hearing & Vision Re-Screening

**Nov 18:** PFK Meeting (5:30pm Science Room)

Board of Education Meeting (6:30pm)

Nov 27-29th: Thanksgiving Break

#### STUDENT COUNCIL EVENTS

Haunted House— *Nov 2nd*5:00-7:00pm

Join us for our annual Haunted House at PFK's Chili Supper

#### parenis For Kias News:

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#### **LPCOMING EVENTS**

Annual Chili Supper Nov 2, 5-7pm Invite your family and friends to join us for a fun evening of Chili, Games, & Raffles

NEED TO CONTACT THE OFFICE? YOU CAN REACH
US AT 309-346-3182/
RANKINOFFICE@RANKIN98.ORG



#### **National Jr Honor Society**

Induction Ceremony Tues, Nov 12th 6:00pm

#### **REMINDER:**

Temps are cooling down and our kids LOVE to be outside! Please send cold gear with your student(s)

#### **COATS FOR KIDS:**

PFK Is providing Coats for kids who need them. Forms can be turned in would like forms turned in by Mon, Nov 4th. If you need assistance, please contact the office.

No School Tueday, Nov 5th

Have you joined our Rankin School District #98 Facebook page?

April McLaughlin, Principal amclaughlin@rankin98.org School Website: www.rankin98.org

#### Teacher Ease—Parent Portal

Visit our parent portal:

www.teacherease.com

Log on to view Meal Balances, Grades,

Assignments, & Attendance.

Link is on the Rankin website under Quicklinks





WHEN YOUR STUDENT IS ABSENT, PLEASE CALL THE ATTENDANCE LINE AT 309-346-3182 AND LEAVE A DETAILED MESSAGE WITH THE REASON FOR THE ABSENCE

Sport/ Clubs Pictures: Thurs, Nov 7th Girls Basketball & Dance Starting @ 215pm

### Angel Tree

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Rankin's Angel Tree helps provide a special Christmas, to children whose family could use a little extra help during the holiday season.

We welcome families with a student at Rankin School who are in need, to participate in this program.

Applications are below as well as digital.

Contact the Rankin Office if you are interested & need an application: rankinoffice@rankin98.org / 309-346-3182)

#### **VETERAN'S DAY PROGRAM: NOV 11TH**

Join us in honoring our Veterans! Please invite your family, friends, & neighbors who are Veterans to attend.

8:00AM: COFFEE & DONUTS SERVED TO VETERANS

8:30AM: PROGRAM BEGINS

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	4	5	6	7	8	9
ANGEL TREE	• 7am Dance Team Practice	No School-Election Day	3pm Girls bball practice	Sports/Clubs Pictures (Boys BBall, Dance & Cl	• 3pm Boys BBall Practice	• 9am Dance Team Practice
INFO	• 3pm Boys BBall Practice	9am Girls BBall Practice	• 5pm Boys Basketball Game Home vs. Robe	7am Cheer Practice	• 3:15pm Girls Basketball Practice	
BELOW	• 5pm Girls Basketball Game Home vs. Midw	• 11am Boys BBall Practice		• 3pm Boys BBall Practice	• 5pm Girls Basketball Game Home vs. Pleas	
				• 3:15pm Science Club		
				• 5pm Girls Basketball Game Home vs. Barto		
	Vi	isit www.Rank	in98.org for fu	ıll calendar de	tails.	

RANKIN PFK

# GHIZ

# SUPPER

SATURDAY NOV 2ND 2024 5:00-7:00P.M

\$10 Wristbands-Sold in the Gym
(All pre-paid wristbands can be picked up at
the student council concession stand)

Include:

•Games-located in

K & 1st Grade Classrooms

Each winner gets a goody bag & lots of prizes!

- •Treat Walk- CL8/Stem Room
  700 fresh baked treats to be won!
- •Inflatables & Photo Boothin the Gym
- •Face Painting-located in Art Room

by PCHS Art Department \$1 Raffle tickets will be sold in the Gym from 5-6:55p.m

Raffle begins at 7pm

Over 100 items to try & win!

Don't forget to bring your address labels
to label your raffle tickets!

PURCHASE YOUR CHILI, HOT DOGS, CHIPS & BROWNIES IN THE KITCHEN FROM 5-7PM CASH, CHECK & CARD ACCEPTED





## ANGEL TREE

RANKIN SCHOOL WILL HAVE AN ANGEL TREE TO HELP PROVIDE A SPECIAL CHRISTMAS TO CHILDREN WHOSE FAMILIES COULD USE A LITTLE EXTRA HELP DURING THE HOLIDAY SEASON.

WE WELCOME FAMILIES OF RANKIN SCHOOL DISTRICT STUDENTS IN NEED TO FILL OUT OUR CONFIDENTIAL APPLICATION. IF YOU HAVE MORE THAN 1 CHILD IN NEED,

PLEASE COMPLETE A SEPARATE APPLICATION FOR EACH CHILD. PLEASE INCLUDE SIBLINGS IN THE HOUSEHOLD WHO MAY NOT BE CURRENTLY ATTENDING RANKIN

APPLICATIONS SHOULD BE SUBMITTED TO THE OFFICE NO LATER THAN MON, NOV 11th.

A DIGITAL APPLICATION IS ALSO AVAILABLE HERE: https://forms.gle/fLywCiMCj5sZYkrN8

ANGEL NUMBER ASSIGNED BY OFFICE:

# ANGEL TREE APPLICATION 2024

CHILD'S NAME:	CHILD'S AGE:	
SHIRT SIZE (EX: CHILD 10/12)		
PANT SIZE:		•
SHOE SIZE: (EX: CHILD 10, MENS 8)		100
HOBBIES/INTERESTS (EX: LEGOS, BASKETBALL):		
WISH LIST (EX: NERF N-STRIKE ELITE DISRUPTOR) :		
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PLEASE RETURN TO THE OFFICE BY MONDAY, NOVEMBER 11<sup>TH</sup>.

COMPLETE 1 APPLICATION FOR EACH CHILD YOU WANT TO BE INCLUDED ON THE ANGEL TREE.